

## NOTICE OF MEETING

**Meeting:** ENVIRONMENT OVERVIEW AND SCRUTINY PANEL

**Date and Time:** THURSDAY, 14 MARCH 2019, AT 2.00 PM\*

**Place:** COMMITTEE ROOM 1, APPLETREE COURT,  
LYNDHURST

**Telephone enquiries to:** Lyndhurst (023) 8028 5000  
023 8028 5588 - ask for Jan Debnam  
E-mail: [jan.debnam@nfdc.gov.uk](mailto:jan.debnam@nfdc.gov.uk)

### **PUBLIC PARTICIPATION:**

\*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or
  - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

**Bob Jackson**  
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA  
[www.newforest.gov.uk](http://www.newforest.gov.uk)

**This Agenda is also available on audio tape, in Braille, large print and digital format**

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## AGENDA

### **Apologies**

#### **1. MINUTES**

To confirm the minutes of the meeting held on 10 January 2019 as a correct record.

#### **2. DECLARATIONS OF INTEREST**

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

**3. PUBLIC PARTICIPATION**

To note any issues raised during the public participation period.

**4. PORTFOLIO HOLDERS' REPORTS**

To receive an oral update from the Portfolio Holders for Environment and Regulatory Services and for Planning and Infrastructure.

**5. TEXTILE BANKS - ASSESSING THE PROPOSAL TO ENTER INTO THE COUNTY FRAMEWORK DOCUMENT (Pages 1 - 10)**

To receive the recommendations from the Textile Bring Bank Task and Finish Group and to commend them to the Portfolio Holder.

**6. NATIONAL WASTE STRATEGY CONSULTATION**

To receive a presentation on the Government's consultation and to consider the way forward.

**7. ENERGY EFFICIENT VEHICLES TASK AND FINISH GROUP (Pages 11 - 14)**

To receive a progress report from the Task and Finish Group and to commend their recommendations on the Council's vehicle fleet to the Portfolio Holder.

**8. STRATEGY FOR COASTAL FUNDING**

To receive a progress report from the task and finish group.

**9. WORK PROGRAMME (Pages 15 - 16)**

To agree the work programme to guide the Panel's activities over the coming months.

**10. ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT**

To:

**Councillors:**

**Councillors:**

W S Rippon-Swaine  
(Chairman)  
Ms L C Ford (Vice-  
Chairman)  
P J Armstrong  
Mrs S M Bennison  
G R Blunden

Mrs F Carpenter  
A T Glass  
Mrs R Matcham  
J M Olliff-Cooper  
D M S Poole